

St. Herman of Alaska Orthodox Church

A PARISH OF THE RUSSIAN ORTHODOX CHURCH OUTSIDE OF RUSSIA—EASTERN AMERICAN DIOCESE

Great Vespers & Confessions each Saturday at 6 pm – Bible Study each Wednesday at 7 pm – Divine Liturgy each Sunday at 10 am 60 Clifton Chapel Lane, Stafford, Virginia 22555 – Mailing Address: P.O. Box 1295, Stafford, VA 22555 – Website: www.sthermanorthodox.org

Liturgical Servic	es/Activities:
Sun. July 29/July 16	 9th Sunday after Pentecost. Commemoration of the Holy Fathers of the First Six Councils 9:15 a.m. Choir practice 9:30 a.m. Reading of the Hours 10:00 a.m. Divine Liturgy followed by Fellowship Hour
Wed. Aug. 1/July 12	Venerable Macrina, sister of St. Basil the Great (380 AD) 7:00 p.m. Adult Religious Education Class
Sat. Aug. 4/July 15	Hieromartyr Athenogenes, bishop of Heracleopolis, and his ten disciples (311 AD) The Holy Fathers of 4:30 p.m. Catechism Class 6:00 p.m. Great Vespers
Sun. Aug. 5/July 16	10th Sunday after Pentecost. Martyrs Trophimus, Theophilus, and 13 others in Lycia (305 AD) 9:15 a.m. P:15 a.m. Choir practice 9:30 a.m. Reading of the Hours 10:00 a.m. Divine Liturgy followed by Fellowship Hour 12:30 p.m. Set-up for Icon Guild Workshop
	Attendance
	Great Vespers, 7/21 – 18 Divine Liturgy, 7/22 – 45
	2018 Finances The Parish needs \$1756.77 /week to meet budget*
<u>Week</u> Year-to-date	Amount ReceivedDifference from amount needed\$ 56,761.16+\$ 5,823.83
July 15 July 22	\$ 1,011.00 - \$ 745.77 \$ 1,668.67 - \$ 88.10
Honor the Lord from your	righteous labors and offer Him the first fruits from the fruits of righteousness, that your storehouses may be filled with an abundance of grain and your wine presses may gush with wine.
	Intercessory Prayer List
unemployment, family issues deceased) will be included in	that you send him to full name and general reason for intercessory prayer (such as health or illness, , military deployment to Afghanistan, etc.) for his pastoral care. Only the names of the living (and recently the prayer list in the weekly bulletin. He also requests that thefluxx faithful who have requested intercessory let him know when there is no longer a specific need for payer, so that we may keep the list current.
Monica Pappas, Paisley , Archpriest Alexander We Patricia Connerley, Mart Ray Liddick, Chad Galla Chioros, Father Stanley ¹ Matushka Masha Potopa Benjamin Stracquatanio, Shomsky, Archimandrite Logan Peters, Sandra Br Revitsky, Archpriest Geo Matushka Larisa Hutnya Alexander Veronis, Jame and baby Mark, Protopre Ksenia Resnikoff, Maxir Katherine Katsikas, Micl Neherbecki, Homer Lew	ebecca Laymon, Judith (Maria) Cook, Ana Rosado-Nazario, Ann Yuschak, Sarah Heitke, Dsa. Joanna Milligan, Charles Jordan, Emma Nichole Parkinson, Rob Cornwell, Beth Baggett, ebster, Katie (Salome) Supples, Robert Jenkins, Donna Colaianni, Archpriest Michael Sekela, ha Connerley, Kathy Sekela, Mark Laymon, Kristin Blaylock, Janis Sergeant, Millicent Novic, agher, Matushka Cindy Joanna Mitchell, Protodeacon Brian Patrick Mitchell, Presvytera Flora Voyiazakis, Presvytera Katherine Baker, Monk Anthony (West Virginia), Archpriest George Larin, w, Matushka Sophia Doubleday, Evdokiya Bykon, Kevin McCarthy, James Dunham, 2LT USA (Korea), James Puckett, Nora Milligan, Archpriest Victor Potapov, Archpriest Theodore e Iov (Holy Trinity Monastery), Jo Ann Swift, Abbess Makaria, James and Bryce Wilt, Ryan Wilt, own, Glen A. Cooper, Kiernan Green, Protodeacon Nicholas Lukianov, Matushka Nadejda orge Johnson, Lisa King Buka. Richard Buka Sr., Gene King, Howard J. Stickley, Larry Terrell, n, Jackie Leopold, Ellaine Baron, Protodeacon Pavel Wolkow, Mother Theodora, Archpriest es Kushiner, Michael Gann, Anders Bjorklund, Maria Papademetriou, Peter and Laura Roshak esbyter Valery Lukianov, Archpriest George Kallaur, Archpriest Paul Ivanov, Christina Spannic, nos Andreas Winans, Deacon Nicholas Pappas, Elizabeth Orlowsky, Conley Rohall, Jean Manco, hael Kyle, Julia, Mark, Juanita, Marie Liller, Jimmy Lloyd, Jessica Anne Swift, Matushka Eugenia vis, James Perry, Debbie Vatistas, George Katsikas, Timothy Vlahos, Vasilliki, the captive Aleppo, Syria: His Eminence Archbishop Boulos (Yazigi) and Mar Archbishop Youhanna Ibrahim

MEMORY ETERNAL: Aggeliki, Linda Gale Jordan, Nicholas Gramenopolous, Argyroula, Demetrios

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Fellowship Hour

July 29 ~ Potluck Fellowship Aug. 5 ~ Fellowship provided by Team 1

If anyone would like to join a team or be put on the list of substitutes, or is interested in hosting a particular Sunday please contact Nancy St. Clair.

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Reader Schedule

July 29 ~ Reader Stephen Terrell Aug. 5 ~ Reader Moses Swift

If you are interested in assisting with the reading and becoming a tonsured reader please contact Deacon Alexander.

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Prosfora

Nancy St. Clair is currently providing the Prosfora. If you are interested in helping to make Prosfora for the church, please contact Nancy St. Clair.

We are registered with two broadcast media weather alert systems: (1) television: WJLA-TV (channel 7) and News Channel 8, and (2) radio: WTOP radio (103.5, 103.9, 107.7 – all FM) and WTOP.com Any closings will also be posted on the home page of our website and via email to those who have asked to be on our electronic mailing list.

Readings for the Week of July 29th

Sunday 7/29 John 20:19-31 (9th Matins Gospel) 1 Corinthians 3:9-17 Matthew 14:22-34 Hebrews 13:7-16 Fathers John 17:1-13 Fathers

Monday 7/30

1 Corinthians 15:12-19 Matthew 21:18-22 2 Corinthians 6:1-10 Great-martyr Luke 7:36-50 Great-martyr

Tuesday 7/31

1 Corinthians 15:29-38 Matthew 21:23-27 Wednesday Reading 1 Corinthians 16:4-12 Matthew 21:28-32

Wednesday 8/1

Matthew 11:27-30 Matins Gospel Galatians 5:22-6:2 Saint Luke 6:17-23 Saint

Thursday 8/2

Luke 4:22-30 Matins Gospel James 5:10-20 Epistle, Prophet Luke 4:22-30 Gospel, Prophet

Friday 8/3

2 Corinthians 1:12-20 Matthew 22:23-33 Thursday Reading 2 Corinthians 1:1-7 Matthew 21:43-46

Saturday 8/4

Romans 15:30-33 Matthew 17:24-18:4 1 Corinthians 9:2-12 Equal-to-the-Apostles Luke 8:1-3 Equal-to-the-Apostles

Substitute Needed for One Week

Hi All! I'll be going camping from August 4^{th} to August 11^{th} , and I would greatly appreciate it if I could get someone to take over the bulletin that one week for me (it would be the bulletin for August 12^{th}). Having a good grasp of Word or OpenOffice Writer does help. Please let me know if you are willing to help me out!

--Kristin Milligan, your friendly bulletin coordinator

ASSISTANCE APPRECIATED:

On Sunday, August 5th, following fellowship, Deacon and I would appreciate help in setting up for the iconography workshop, stacking the red chairs into the closet area and setting up extra tables, bringing upstairs the large dehumidifier, etc.

The workshop, which lasts the week of <u>Aug. 6-11</u> will occupy the fellowship hall. If you arrive for other purposes, please do not disturb the students who work in quiet prayer nor disturb the work and supplies left on the tables overnight and in the kitchen.

Lawn maintenance: If possible, please skip mowing from Monday morning

through <u>Saturday</u> until late afternoon that week.

The iconography guild will not be meeting Saturday, Aug. 4th.

Please pray for us that week!



"I ask you to try something. If someone grieves you, or dishonors you, or takes something of yours, then pray like this: "Lord, we are all your creatures. Pity your servants, and turn them to repentance," and then you will perceptibly bear

grace in your soul. Induce your heart to love your enemies, and the Lord, seeing your good will, shall help you in all things, and will Himself show you experience. But whoever thinks evil of his enemies does not have love for God and has not known God."

> + St. Silouan the Athonite, *Wisdom from Mount Athos: The Writings of Staretz Silouan, 1866-1938*, IX.21

The Holy Great-Martyress Marina Commemorated on July 30/July 17

The Holy Great-Martyress Marina was born in Asia Minor, in the city of Antioch, into the family of a pagan priest. In infancy she lost her mother, and her father gave her over into the care of a nursemaid, who raised Marina in the Orthodox faith. Upon learning that his daughter had become a Christian, the father angrily disowned her. During the time of the persecution against Christians under the emperor Diocletian (284-305), Saint Marina at fifteen years of age was arrested and locked up in prison. With firm trust in the will of God and His help, the young prisoner prepared for her impending fate. The governor Olymbrios, charmed with the beautiful girl, tried to persuade her to renounce the Christian



faith and become his wife. But the saint, unswayed, refused his false offers. The vexed governor gave the holy martyress over to torture. Having beaten her fiercely, they fastened the saint with nails to a board and tore at her body with tridents. The governor himself, unable to bear the horror of these tortures, hid his face in his hands. But the holy martyress remained unyielding. Thrown for the night into prison, she was granted Heavenly aid and healed of her wounds. Tied to a tree, they scorched the martyress with fire. Barely alive, the martyress prayed: "Lord, Thou hast granted me to go through

fire for Thine Name, grant me also to go through the water of holy Baptism". Hearing the word "water", the governor gave orders to drown the saint in a large barrel. The martyress besought the Lord, that this manner of execution should become for her holy Baptism. When they plunged her into the water, there suddenly shone a light, and a snow-white dove came down from Heaven, bearing in its beak a golden crown. The fetters put upon Saint Marina of themselves came apart. The martyress stood up in the fount of Baptism glorifying the Holy Trinity – Father, Son, and Holy Spirit. Saint Marina emerged from the fount completely healed, without any trace of burns. Amazed at this miracle, the people glorified the True God, and many came to believe. This brought the governor into a rage, and he gave orders to kill anyone, who might confess the Name of Christ. There then perished 15,000 Christians, and the holy Martyress Marina was beheaded. The sufferings of the GreatMartyress Marina were described by an eye-witness of the event, named Theotimos.

Up until the taking of Constantinople by Western crusaders in the year 1204, the relics of the GreatMartyress Marina were situated in the Panteponteia monastery. According to other sources, they were located in Antioch until the year 908 and from there transferred to Italy. Her venerable hand was transferred to Athos, to the Batopedeia monastery.